

J. W. DE JONG

B I B L I O G R A P H Y

1 9 8 7 – 1 9 9 7

Continuation of
J. W de Jong Bibliography 1949–1986,
Hokke bunka kenkyū 14 (1988), pp. 1–63.

ABBREVIATIONS

BSOAS	Bulletin of the School of Oriental and African Studies
CR	Compte rendu
IIJ	Indo-Iranian Journal
OLZ	Orientalistische Literaturzeitung

1987

533. *A Brief History of Buddhist Studies in Europe and America*. Second, Revised and Enlarged Edition. Delhi, Sri Satguru Publications, 1987. iii, 129 pp.
534. Notes on the Bodhisattvabhūmi, *Hinduismus und Buddhismus. Festschrift für Ulrich Schneider* (Freiburg, 1987), pp. 163–172.
535. Notes on the text of the Aśoka Legend. Gilbert Pollet (ed.), *India and the Ancient World. Professor P. H. L. Eggermont Jubilee Volume* (Leuven, 1987), pp. 103–113.
536. Tatjana Elizarenkova, F. B. J. Kuiper: Fundamental Directions of his Scholarly Work, Translated by J. W. de Jong, *Numen* 34 (1987), pp. 145–178.
537. Lamotte and the doctrine of non-self, *Cahiers d'Extrême-Orient* 3 (1987), pp. 151–153.
538. Madhyadeśika, Madhyoddeśika and Madhy'uddeśika, *Orientalia Iosephi Tucci Memoriae dicata* (Roma, 1987), pp. 671–676.
539. CR de L. Sander und Ernst Waldschmidt, *Sanskrithandschriften aus den Turfanfunden*, V. Stuttgart, 1985.
--- *OLZ*, 82 (1987), Sp. 393–394.
540. Review of Wilhelm Halbfass, *Studies in Kumārila und Śaṅkara*. Reinbek, 1983.
--- *IJ*, 30 (1987), pp. 68–70.
541. Review of Joachim Deppert (ed.), *India and the West*. Wiesbaden, 1983.
--- *ibid.*, pp. 70–71.
542. Review of Louis Ligeti (ed.), *Tibetan and Buddhist Studies*. Vols. 1–2. Budapest, 1984.
--- *ibid.*, pp. 71–73.
543. Review of T. C. H. Raper (ed.), *Catalogue of the Pāli Printed Books in the India Office Library*. London, 1983.
--- *ibid.*, pp. 73–75.
544. Review of Siglinde Dietz, *Fragmente des Dharmaskandha. Ein Abhidharma-Text in Sanskrit aus Gilgit*. Göttingen, 1984.
--- *ibid.*, pp. 75–76.

545. Review of Günther Grönbold, *Der buddhistische Kanon. Eine Bibliographie*. Wiesbaden, 1984.
--- *ibid.*, pp. 76–78.
546. Review of Robert A. Hueckstedt, *The Style of Bāṇa*. Lanham - New York - London, 1986.
--- *ibid.*, pp. 127–130.
547. Review of H. W. Haussig (ed.), *Götter und Mythen des indischen Subkontinents*. Stuttgart, 1984.
--- *ibid.*, pp. 130–132.
548. Review of Robert A. F. Thurman, *Tsong Khaṇpa's Speech of Gold in the Essence of True Eloquence*. Princeton, 1984.
--- *ibid.*, pp. 152–157.
549. Review of G. M. Bongard-Levin, M. I. Vorob'eva-Desyatovskaja, *Pamjatniki indijskoj pis'mennosti iz central'noj Azii*, vypusk 1. Moskva, 1985.
--- *ibid.*, 215–221.
550. Review of Otto Stein, *Kleine Schriften*. Stuttgart, 1985.
--- *ibid.*, pp. 221–223.
551. Review of J. A. F. Roodbergen, *Mallinātha's Ghāṇṭāpatha on the Kiratārjunīya*, I–VI. Part One. Leiden, 1984.
--- *ibid.*, pp. 223–225.
552. Review of W. M. Callewaert - Shilanand Hemraj, *Bhagavadgītānuvāda. A Study in Transcultural Translation*. New Delhi, 1983.
--- *ibid.*, pp. 225–227.
553. Review of Siegfried Lienhard, *A History of Classical Poetry: Sanskrit - Pali - Prakrit*. Wiesbaden, 1984.
--- *ibid.*, pp. 227–229.
554. Review of W. Zwalf (ed.), *Buddhism: Art and Faith*. London, 1985.
--- *ibid.*, pp. 229–230.
555. Review of Jürg Hedinger, *Aspekte der Schulung in der Laufbahn eines Bodhisattva*. Wiesbaden, 1984.
--- *ibid.*, pp. 230–235.
556. Review of Raniero Gnoli (tr.), *Testi buddhistici in sanscrito*. Torino, 1983.
--- *ibid.*, pp. 235–236.
557. Review of Michael Balk, *Prajñāvarman's Udānavarga vivarāṇa*. Bonn, 1984.

- *ibid.*, pp. 236–238.
558. Review of Hartmut Walravens (ed.), *Kleinere Schriften von Berthold Laufer*, Teil 3. Stuttgart, 1985.
--- *ibid.*, pp. 238–239.
559. Review of *Burmese Manuscripts*, Part 2. Compiled by Heinz Braun and Daw Tin Tin Myint. Stuttgart, 1985.
--- *ibid.*, pp. 239–240.
560. Review of G. Bongard-Levin and A. Vigasin, *The Image of India. The Study of Ancient Civilisation in the USSR*. Moscow, 1984.
--- *ibid.*, pp. 321–324.

1988

561. Introduction to Muni Jambuvijaya (ed.), *Dvādasāram Nayacakram*, Part III (Bhavnagar, 1988), pp. 1–4.
562. Three Sanskrit Fragments of the Vinaya of the Sarvāstivādin, *IIIJ* 31 (1988), pp. 11–16.
563. Buddhism and the Equality of the Four Castes. *A Green Leaf, Papers in Honour of Professor Jes. P. Asmussen* (Leiden, 1988), pp. 423–431.
564. Contributions à *Revue bibliographique de sinologie*, V (1987). Paris, 1988.
565. Contributions à *Revue bibliographique de sinologie*, VI (1988). Paris, 1988.
566. Review of Ditte König, *Das Tor zur Unterwelt*. Stuttgart, 1985.
--- *IIIJ* 31 (1988), pp. 144–146.
567. Review of Christopher Chapple, *Karma and Creativity*. Albany, N.Y., 1986.
--- *ibid.*, pp. 146–147.
568. Review of Hans Bakker, *Ayodhyā*. Groningen, 1986.
--- *ibid.*, pp. 147–149.
569. Review of Ludo Rocher, *The Purāṇas*. Wiesbaden, 1986.
--- *ibid.*, pp. 149–151.
570. Review of Wolfgang Morgenroth (ed.), *Sanskrit and World Culture*. Berlin, 1986.
--- *ibid.*, pp. 151–152.

571. Review of Oskar von Hinüber, *Das ältere Mittelindisch im Überblick*. Wien, 1986.
--- *ibid.*, pp. 152–153.
572. Review of David Smith, *Ratnākara's Haravijaya*. Delhi, 1986.
--- *ibid.*, pp. 153–156.
573. Review of Michael Hahn, *Der grosse Legendenkranz (Mahajjātakamālā)*. Wiesbaden, 1985.
--- *ibid.*, pp. 156–158.
574. Review of Wilhelm Siegling, *Ein Glossar zu Aśvaghoṣas Buddhacarita*. Göttingen, 1985.
--- *ibid.*, pp. 158–160.
575. Review of Paul J. Griffiths, *On Being Mindless: Buddhist Meditation and the Mind-Body Problem*. LaSalle, 1986.
--- *ibid.*, pp. 160–163.
576. Review of H. E. Richardson, *A Corpus of Early Tibetan Inscriptions*. London, 1985.
--- *ibid.*, pp. 163–164.
577. Review of *Zeitschrift der Deutschen Morgenländischen Gesellschaft*. Supplement VI: XXII. Deutscher Orientalistentag von 21. bis 25. März 1983 in Tübingen. Stuttgart, 1985.
--- *ibid.*, pp. 165–166.
578. J. W. de Jong Bibliography 1949–1986, *Hokke bunka kenkyū* 14 (1988), pp. 1–63.

1989

579. *The Story of Rāma in Tibet*. Text and Translation of the Tun-huang Manuscripts (Tibetan and Indo-Tibetan Studies I). Stuttgart, Franz Steiner Verlag Wiesbaden GmbH.
580. Review of Friedrich Weller, *Kleine Schriften*. Stuttgart, 1987.
--- *III* 32 (1989), pp. 51–52.
581. Review of *The Rāmāyaṇa of Valmīki*. Volume I, translated by Robert P. Goldman. Princeton, 1984. Volume II, translated by Sheldon I. Pollock. Princeton, 1987.
--- *ibid.*, pp. 195–204.

582. Review of Constantine Rhodes Bailly, *Shaiva Devotional Songs of Kashmir*. Albany, 1987.
--- *ibid.*, pp. 204–205.
583. Review of Alfred Hillebrandt. *Kleine Schriften*. Stuttgart, 1987.
--- *ibid.*, pp. 205–206.
584. Review of Jaan Puhvel, *Comparative mythology*. Baltimore and London, 1987.
--- *ibid.*, pp. 206–208.
585. Review of *Gilgul. Essays on transformation, revolution and permanence in the history of religion*. Leiden, 1987.
--- *ibid.*, pp. 208–209.
586. Review of Eli Franco, *Perception, knowledge and disbelief. A Study of Jayarāśī's Scepticism*. Stuttgart, 1987.
--- *ibid.*, pp. 209–212.
587. Review of Patrick Olivelle, *Renunciation in Hinduism. A Medieval Debate*. Leiden - Vienna - Delhi, 1986–1987.
--- *ibid.*, pp. 212–215.
588. Review of Mark Tatz, *Asaṅga's Chapter on Ethics With the Commentary of Tsong-Kha-Pa*. Lewiston, 1986.
--- *ibid.*, pp. 215–219.
589. Review of David Snellgrove, *Indo-Tibetan Buddhism*. London, 1987.
--- *ibid.*, pp. 219–226.
590. Review of Donald S. Lopez Jr., *A Study of Svātantrika*. New York, 1987.
--- *ibid.*, pp. 226–229.
591. Review of Jeffrey Hopkins, *Emptiness Yoga*. New York, 1987.
--- *ibid.*, pp. 229–230.
592. Review of Dieter Michael Back, *Rig pa ḋno sprod gcer mthoṇ raṇ grol*. Wiesbaden, 1987.
--- *ibid.*, pp. 230–232.
593. CR de René de Berval (ed.), *Présence du Bouddhisme*. Paris, 1987.
--- *ibid.*, pp. 232–233.
594. Review of Carol Meadows, *Ārya-Śūra's Compendium of the Perfections*. Bonn, 1986.
--- *ibid.*, pp. 234–239.

595. Review of Richard Gombrich, *Theravāda Buddhism*. London and New York, 1988.
--- *ibid.*, pp. 239–242.
596. Review of Jens-Uwe Hartmann, *Das Varṇārhavarṇastotra des Mātṛceṭa*. Göttingen, 1987.
--- *ibid.*, pp. 243–248.
597. Review of Pandit Usharbudh Arya, *Yoga-sūtras of Patañjali with the Exposition of Vyāsa*. Volume I. Honesdale, 1986.
--- *ibid.*, pp. 248–248.
598. Review of Gareth Sparham (tr.), *The Tibetan Dhammapada*. London, 1986.
--- *ibid.*, pp. 249–251.
599. Review of Gerhard Ehlers, *Alttürkische Handschriften*. Teil 2. Stuttgart, 1987.
--- *ibid.*, pp. 251–252.
600. Review of Jens Peter Laut, *Der frühe türkische Buddhismus und seine literarischen Denkmäler*. Wiesbaden, 1986.
--- *ibid.*, pp. 253–254.
601. Review of B. N. Puri, *Buddhism in Central Asia*. Delhi, 1987.
--- *BSOAS* LII (1989), pp. 370–371.

1990

602. Buddhacarita VIII.21, *Indo-Tibetan Studies. Papers in honour and appreciation of Professor David L. Snellgrove's contribution to Indo-Tibetan Studies* (Tring, U.K., 1990), pp. 145–146.
603. Reply to Jeffrey Hopkins, *The Journal of the International Association of Buddhist Studies* 12.2 (1989) [published in 1990], pp. 128–129.
604. Buddhism and the equality of the four castes, *Earliest Buddhism and Madhyamaka* (Leiden, 1990), p. 58.
605. Review of Martin Willson, *In Praise of Tara*. London, 1986.
--- *IJ 33* (1990), pp. 64–66.
606. Review of Ernst Steinkellner, *Dharmottaras Paralokasiddhi*. Wien, 1986.
--- *ibid.*, pp. 66–69.
607. Review of Malcolm David Eckel, *Jñānagarbha's Commentary on the Distinction between the Two Truths*. Albany, 1987.

- *ibid.*, pp. 70–71.
608. Review of Christopher I. Beckwith, *The Tibetan Empire in Central Asia*. Princeton, 1987.
--- *ibid.*, pp. 226–229.
609. Review of Peter Schreiner and Renate Söhnen, *Sanskrit Indices and Text of the Brahmapurāṇa*. Wiesbaden, 1987.
--- *ibid.*, pp. 229–230.
610. Review of Gerald James Larson - Ram Shankar Bhattacharya (eds.), *Sāṃkhya. A Dualist Tradition in Indian Philosophy*. Princeton, 1987.
--- *ibid.*, pp. 231–232.
611. Review of *Journal of the Pali Text Society*. Volumes XI–XII. London, 1987–1988.
--- *ibid.*, pp. 233–236.
612. Review of Gregory J. Darling, *An Evaluation of the Vedāntic Critique of Buddhism*. Delhi, 1987.
--- *ibid.*, pp. 236–239.
613. Review of *Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden*, 5. Lieferung. Göttingen, 1987.
--- *ibid.*, pp. 239–240.
614. CR de Pierre-Sylvain Filliozat, *Grammaire sanskrite pāninéenne*. Paris, 1988.
--- *ibid.*, pp. 315–316.
615. Review of Jens Peter Laut und Klaus Röhrborn, *Der türkische Buddhismus in der japanischen Forschung*. Wiesbaden, 1988.
--- *ibid.*, pp. 317–318.
616. Contributions à *Revue bibliographique de sinologie*, VII (1988). Paris, 1990.

1991

617. Notes on the Text of the Paramitāsamāsa, *Maeda Egaku hakushi shōjukinen: Bukkyō bungaku ronshū* (Tōkyō, 1991), pp. 181 (600) – 187 (594).
618. Samuel van der Putte and his travels to Tibet and China, *Papers in Honour of Prof. Dr. Ji Xianlin on the Occasion of his 80th Birthday*, vol. I (Beijing, 1991), pp. 247–251.
619. Buddhist Studies 1984–1990, *Chūō gakujutsu kenkyūjo kiyō* 20 (1991), pp. 1–60.

620. Review of Tadeusz Skorupski (ed.), *The Buddhist Forum. Vol. I: Seminar papers 1987–1988*. London, 1989.
--- *BSOAS* LIV (1991), pp. 181–182.
621. Review of J. P. Mallory, *In Search of the Indo-Europeans. Language, Archaeology and Myth*. London, 1989.
--- *IJL* 34 (1991), pp. 138–142.
622. Review of Wilhelm Halbfass, *India and Europe. An Essay in Understanding*. Albany, 1988.
--- *ibid.*, p. 142.
623. Review of Paula Richman, *Women, Branch Stories and Religious Rhetoric in a Tamil Buddhist Text*. Syracuse, 1988.
--- *ibid.*, pp. 143–144.
624. Review of Claus Oetke, “Ich” und das Ich. *Analytische Untersuchungen zur buddhistisch-brahmanischen Ātmankontroverse*. Stuttgart, 1988.
--- *ibid.*, pp. 144–147.
625. Review of Etienne Lamotte, *History of Indian Buddhism. From the Origins to the Śaka era*. Louvain-la-Neuve, 1988.
--- *ibid.*, pp. 147–149.
626. Review of Karl-Heinz Everding, *Die Präexistenz der lCañ skyā Qutuqtus*. Wiesbaden, 1988.
--- *ibid.*, pp. 149–152.
627. Review of Arnulf Camps and Jean-Claude Muller, *The Sanskrit Grammar and Manuscripts of Father Heinrich Roth S. J. (1620–1668)*. Leiden, 1988.
--- *ibid.*, pp. 152–154.
628. Review of Saskya Pandita, *Illuminations. A Guide to Essential Buddhist Practices*. Translated by Geshe Wangyal and Brian Cutillo. Novato, 1988.
--- *ibid.*, pp. 155–157.
629. Review of Berthold Laufer, *Sino-Tibetan Studies*. New Delhi, 1987.
--- *ibid.*, pp. 157–158.
630. Review of Willem B. Bollée, *Studien zum Sūyagaḍa*. Teil II. Stuttgart, 1988.
--- *ibid.*, pp. 298–301.
631. Review of Siegfried Lienhard, *Nepalese Manuscripts*. Part 1. Stuttgart, 1988.
--- *ibid.*, pp. 301–302.

632. CR de François Bizot, *Les traditions de la pabbajā en Asie du Sud-Est*. Göttingen, 1988.
--- *ibid.*, pp. 303–304.
633. Review of Ernst Waldschmidt, *Ausgewählte kleine Schriften*. Stuttgart, 1989.
--- *ibid.*, pp. 304–305.
634. Review of Gustav Roth, *Selected Papers*. Delhi, 1986.
--- *ibid.*, pp. 305–306.
635. Review of Paul Williams, *Mahāyāna Buddhism*. London - New York, 1989.
--- *ibid.*, pp. 306–307.
636. Review of Michael Aris, *Hidden Treasures and Secret Lives. A Study of Pemalingpa (1450–1521) and the Sixth Dalai Lama (1683–1706)*. London - New York, 1989.
--- *ibid.*, pp. 308–310.
637. Review of Klaus T. Schmidt, *Der Schlussteil des Prātimokṣasūtra der Sarvāstivādins*. Göttingen, 1989.
--- *ibid.*, pp. 310–312.
638. Review of Geng Shimin und Hans-Joachim Klimkeit, *Das Zusammentreffen mit Maitreya*. Wiesbaden, 1988.
--- *ibid.*, pp. 312–314.
639. Review of Samten Gyaltzen Karmay, *The Great Perfection. A Philosophical and Meditative Teaching of Tibetan Buddhism*. Leiden, 1988.
--- *ibid.*, pp. 314–316.
640. Contributions à *Revue bibliographique de sinologie*, VIII (1990), Paris, 1992.

1992

641. Review of Gauri Shankar and Michael Hahn (eds.), *Śivasvāmin's Kapphiṇābhuyuda or Exaltation of King Kapphiṇa*. New Delhi, 1989.
--- *IJ 35* (1992), pp. 54–55.
642. Review of Ludo Rocher (ed.), *Studies in Indian Literature and Philosophy. Articles of J. A. B. van Buitenen*. Delhi, 1988.
--- *ibid.*, pp. 56–57.
643. Review of B. A. van Nooten (ed.), *Sanskrit Studies of M. B. Emeneau. Selected Papers*. Berkeley, 1988.
--- *ibid.*, pp. 57–58.

644. Review of James W. Laine, *Visions of God. Narratives of Theophany in the Mahābhārata*. Vienna, 1989.
--- *ibid.*, pp. 59–61.
645. Review of J. B. Hainsworth (ed.), *Traditions of Heroic and Epic Poetry*. Volume Two. London, 1989.
--- *ibid.*, pp. 61–62.
646. Review of Klaus Karttunen, *India in Early Greek Literature*. Helsinki, 1989.
--- *ibid.*, pp. 63–66.
647. Review of A. J. Alston (tr.), *Sri Swami Satchidānandendra, The Method of Vedānta*. London and New York, 1989.
--- *ibid.*, pp. 66–69.
648. Review of *Sanskrit-Texte aus dem buddhistischen Kanon. Neuentdeckungen und Neueditionen*. Bearbeitet von Fumio Enomoto, Jens-Uwe Hartmann, Hisashi Matsumura. Göttingen, 1989.
--- *ibid.*, pp. 70–72.
649. Review of *Iwanami kōza Tōyō shisō*, vols. 5–12. Tōkyō, 1988–1989.
--- *ibid.*, pp. 72–75.
650. Review of Otto Karow, *Symbolik des Buddhismus*. Tafelband. Stuttgart, 1989.
--- *ibid.*, p. 75.
651. CR de Robert Lingat, *Royautés bouddhiques. Aśoka et la fonction royale à Ceylan*. Paris, 1989.
--- *ibid.*, pp. 76–77.
652. Review of Bhikkhu Pāsādika, *Kanonische Zitate im Abhidharmaśabdhāśya des Vasubandhu*. Göttingen, 1989.
--- *ibid.*, p. 77.
653. Review of Shrinivas Tilak, *Religion and Aging in the Indian Tradition*. Albany, 1989.
--- *ibid.*, pp. 78–80.
654. Review of Peter Khoroche (tr.), *Once the Buddha Was a Monkey - Ārya Śūra's Jātakamālā*. Chicago and London, 1989.
--- *ibid.*, pp. 314–316.
655. Review of Franz-Karl Ehrhard, ‘*Fliigelschläge des Garuḍa*’: Literar- und ideeengeschichtliche Bemerkungen zu einer Liedersammlung des rDzogschen. Stuttgart, 1990.

- *BSOAS* LV (1992), p. 145.
656. Contributions à *Revue bibliographique de sinologie*, IX (1991). Paris, 1992.
- 1993
657. The career of the bodhisattva in the Lam rim chen mo, *Encounter of Wisdom between Buddhism and Science. Essays in Honour of Professor Keishō Tsukamoto on His Sixtieth Anniversary* (Tokyo, 1993), pp. 25–40.
658. 1973–1983 Ou-mei fo-hsüeh yen-chiu chi-yao, *Ti-kuan - Satyābhismaya* 72 (Taiwan, 1993), pp. 205–257. [Chinese translation of no. 474: ‘Recent Buddhist studies in Europe and America: 1973–1983’, *The Eastern Buddhist*, N.S. XVII,1 (1984), pp. 79–107.]
659. Review of Willem Caland, *Kleine Schriften*. Stuttgart, 1990.
--- *IJ* 36 (1993),#pp. 129–131.
660. Review of D. M. Figueira, *Translating the Orient. The Reception of Śākuntala in Nineteenth-Century Europe*. Albany, 1991.
--- *ibid.*, pp. 132–134.
661. CR de Lilian Silburn, *Spandakārikā. Stances sur la vibration de Vasugupta et leurs gloses*. Paris, 1990.
--- *ibid.*, pp. 134–138.
662. Review of Reinholt Grünendahl. *Viṣṇudharmāḥ. Precepts for the Worship of Viṣṇu*. Part 2 and Part 3. Wiesbaden, 1984–1989.
--- *ibid.*, pp. 138–139.
663. Review of Teun Goudriaan (ed.), *The Sanskrit Tradition and Tantrism*. Leiden, 1990.
--- *ibid.*, pp. 139–141.
664. Review of *Sanskrithandschriften aus den Turfanfunden*. Teil 6. Stuttgart, 1989.
--- *ibid.*, p. 141.
665. Review of Klaus Wille, *Die handschriftliche Überlieferung des Vinayavastu der Mūlasarvāstivādin*. Stuttgart, 1990.
--- *ibid.*, pp. 142–143.
666. Review of Christoph Cüppers, *The IXth Chapter of the Samādhirājasūtra*. Stuttgart, 1990.
--- *ibid.*, pp. 143–144.

667. Review of Raghunatha Pandeya (ed. and tr.), *The Madhyamakaśāstra of Nāgārjuna*. Delhi, 1988–1989.
--- *ibid.*, pp. 144–146.
668. Review of F. G. Sutton, *Existence and Enlightenment in the Laṅkāvatārasūtra. A Study in the Ontology and Epistemology of the Yogācāra School of Mahāyāna Buddhism*. Albany, 1991.
--- *ibid.*, pp. 146–149.
669. Review of Tadeusz Skorupski (ed.), *Buddhist Heritage*. Tring, 1989.
--- *ibid.*, pp. 149–150.
670. Review of Tom J. F. Tillemans, *Materials for the Study of Āryadeva, Dharmapāla and Candrakīrti*. Wien, 1990.
--- *ibid.*, pp. 150–153.
671. Review of J. P. Laut and Klaus Röhrborn (Hrsg.), *Buddhistische Erzählliteratur und Hagiographie in türkischer Überlieferung*. Wiesbaden, 1990.
--- *ibid.*, pp. 153–155.
672. Review of Hans Roth in Zusammenarbeit mit Veronika Ronge, *Katalog der tibetischen und mongolischen Sachkultur in europäischen Museen und Privatsammlungen*. Lieferung 1. Wiesbaden, 1989.
--- *ibid.*, pp. 156–157.
673. Review of Padmanabh S. Jaini, *Gender and Salvation. Jaina Debates on the Spiritual Liberation of Women*. Berkeley - Los Angeles - Oxford, 1991.
--- *ibid.*, pp. 157–161.
674. CR de Arion Roșu (éd.), *Travaux sur l'histoire de la médecine indienne. Un demi-siècle de recherches āyurvédiques*. Gustave Liétard et Palmyr Cordier. Paris, 1989.
--- *ibid.*, pp. 161–162.
675. Review of Ridgway F. Shinn Jr., *Arthur Berriedale Keith 1879–1944*. Aberdeen, 1990.
--- *ibid.*, pp. 162–165.
676. CR de Akira Haneda (ed.), *Documents et archives provenant de l'Asie centrale*. Kyoto, 1990.
--- *ibid.*, pp. 165–167.
677. Review of Lawrence Epstein and Richard F. Sherburne, *Reflections on Tibetan Culture*. Lewiston, 1989.
--- *ibid.*, pp. 167–169.

678. Review of Per K. Sørensen, *Divinity Secularised. An inquiry into the nature and form of the songs ascribed to the Sixth Dalai Lama*. Wien, 1990.
--- *ibid.*, pp. 169–171.
679. Review of Marek Mejor, *Vasubandhu's Abhidharmakośa and the commentaries preserved in the Tanjur*. Stuttgart, 1991.
--- *ibid.*, pp. 171–174.
680. Review of Shoun Hino, K. P. Jog (trs.), *Sureśvara's Vārttika on Aśva and Aśvamedha Brāhmaṇa*. Delhi, 1990.
--- *ibid.*, p. 175.
681. Review of Mohan Wijayaratna, *Buddhist monastic life according to the texts of the Theravāda tradition*. Cambridge, 1990.
--- *ibid.*, pp. 175–176.
682. Review of Sylvia Stark, *Vātsya Varadagurus Tattvanirṇaya*. Wien, 1990.
--- *ibid.*, pp. 176–178.

1994

683. *Tibetan Studies* (Indica et Tibetica 25). Swisttal-Odendorf, 1994. IX, 254 pp.
684. *The Beginnings of Buddhism* (The A. L. Basham Lecture for 1992). Canberra, 1994. VII, 34pp.
685. The Beginnings of Buddhism, *Hokke bunka kenyū* 20 (1994), pp. 1–18.
686. The Beginnings of Buddhism, *The Eastern Buddhist* N.S. XXVI,2 (1993) [published in 1994] pp. 11–30.
687. Tōsho no bukkyō, *Hokke bunka kenyū* 20 (1994), pp. 19–36 [Japanese translation of No. 685 by Y. Kurumiya]
688. Review of Arvind Sharma (ed.), *Essays on the Mahābhārata*. Leiden, 1991.
--- *IJ 37* (1994), pp. 54–57.
689. Review of Moriz Winternitz, *Kleine Schriften*. Stuttgart, 1991.
--- *ibid.*, pp. 57–58.
690. Review of Harold G. Coward and K. Kunjunni Raja, *The Philosophy of the Grammarians*. Princeton, 1990.
--- *ibid.*, pp. 58–59.

691. Review of Trevor Leggett (tr.), *The Complete Commentary by Śaṅkara on the Yogasūtras*. London and New York, 1990.
--- *ibid.*, pp. 60–63.
692. Review of Gadjin M. Nagao, *Mādhyamika and Yogācāra. A Study of Mahāyāna philosophies*. Albany, 1991.
--- *ibid.*, pp. 63–64.
693. Leslie Grey, *A Concordance of Buddhist Birth Stories*. Oxford, 1990.
--- *ibid.*, pp. 64–66.
694. Review of Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden. 6. Lieferung. Göttingen, 1990.
--- *ibid.*, p. 66.
695. Review of Heinz Bechert (ed.), *The Dating of the Historical Buddha / Die Datierung des historischen Buddha*. Part 1. Göttingen, 1991.
--- *ibid.*, pp. 66–71.
696. Review of Ernst Steinkellner (hrsg.), *Tibetan history and language. Studies dedicated to Uray Geza on his seventieth birthday*. Wien, 1991.
--- *ibid.*, pp. 71–73.
697. Review of Peter Schwieger, *Tibetische Handschriften und Blockdrucke*. Teil 9. Stuttgart, 1985.
--- *ibid.*, pp. 74–75.
698. Review of Peter Schwieger, *Tibetische Handschriften und Blockdrucke*. Teil 10. Stuttgart, 1990.
--- *ibid.*, p. 75.
699. Review of C. T. Zongtse, *Udānavarga*, Band III. Göttingen, 1990.
--- *ibid.*, pp. 182–183.
700. Review of J. Gonda, *Selected Studies*, Volume VI. Leiden, 1991.
--- *ibid.*, pp. 351–352.
701. Review of J. Gonda, *The Functions and Significance of Gold in the Veda*. Leiden, 1991.
--- *ibid.*, pp. 352–353.
702. Review of Emil Sieg, *Kleine Schriften*. Stuttgart, 1991.
--- *ibid.*, pp. 353–354.
703. Review of Desmond Durkin, *Konditionalsätze im Śatapathabrahmaṇa*. Wiesbaden, 1991.

- *ibid.*, pp. 354–355.
704. Review of Gerhard Oberhammer, *Terminologie der fruhen philosophischen Scholastik in Indien*.
--- *ibid.*, pp. 355–357.
705. Gwendolyn Layne (tr.), *Bāṇabhaṭṭa, Kādambarī. A Classical Sanskrit Story of Magical Transformations*. York - London, 1991.
--- *ibid.*, pp. 357–359.
706. *Ägypten, Vorderasien, Turfan*. Berlin, 1991.
--- *ibid.*, pp. 359–360.
707. Review of Almuth Degener, *Das Kathināvadāna*. Bonn, 1990.
--- *ibid.*, pp. 360–363.
708. Review of Ratna Handurukande, *The Supriyasārthavāhajātaka*. Bonn, 1988.
--- *ibid.*, pp. 364–365.
709. Review of *Pamjatniki indijskoj pis'mennosti iz central'noj Azii*. Vypusk 2. Moskva, 1990.
--- *ibid.*, pp. 365–370.
710. Review of John Powers, *The Yogācāra School of Buddhism. A Bibliography*. Metuchen, 1991.
--- *ibid.*, pp. 371–372.
711. Review of Ian Charles Harris, *The Continuity of Madhyamaka and Yogācāra in Indian Mahāyāna Buddhism*. Leiden, 1991.
--- *ibid.*, pp. 372–375.
712. CR de Édith Nolot, *Règles de discipline des nonnes bouddhistes*. Paris, 1991.
--- *ibid.*, pp. 375–378.
713. Review of Ernst Steinkellner (ed.), *Studies in the Buddhist Epistemological Tradition*.
--- *ibid.*, pp. 378–380.
714. Review of Michael Colsman, *Definitionen psychologisch-ethischer Faktoren in der systematischen Philosophie des Buddhismus*. Pfaffenweiler, 1990.
--- *ibid.*, pp. 380–381.
715. Review of Gadžin Nagao, *The Foundational Standpoint of Mādhyamika Philosophy*. Albany, 1989.
--- *ibid.*, pp. 382–384.

716. Review of R. M. L. Gethin, *The Buddhist Path to Awakening. A Study of the Bodhi-Pakkhiyā Dhammā*. Leiden - New York - Köln, 1992.
--- *ibid.*, pp. 384–387.
717. Review of Stephan V. Beyer, *The Classical Tibetan Language*. Albany, 1992.
--- *ibid.*, pp. 387–389.

1995

718. Asita et Naradatta, *Sauhṛdayamaṅgalam. Studies in Honour of Siegfried Lienhard on his 70th Birthday* (Stockholm, 1995), pp. 161–173.
719. Lo Absoluto en el pensamiento budista, *Revista de Estudios Budistas* 8 (1995), pp. 9–20. [Spanish translation of No. 92]
720. Review of BDK English Tripitaka 13—I, 45—II, 76—II and 46—III, *The Eastern Buddhist* N.S. XXVIII, 1 (1995), pp. 155–161.
721. Review of Heinz Bechert (ed.), *The Dating of the Historical Buddha / Die Datierung des historischen Buddha*. Part 2. Göttingen, 1992.
--- *IJ 38*, pp. 167–169.
722. Review of *Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen II*. Göttingen, 1992.
--- *ibid.*, pp. 170–171.
723. Review of *Sanskrit Wörterbuch der buddhistischen Texte aus den Turfan-Funden*. 7. Lieferung. Göttingen, 1992.
--- *ibid.*, p. 171.
724. Review of *The Indian Narrative. Perspectives and Patterns*. Edited by Christopher Shackle and Rupert Snell. Wiesbaden, 1992.
--- *ibid.*, pp. 173.
725. Review of *Ritual, State and History in South Asia. Essays in honour of J. C. Heesterman*. Leiden, 1992.
--- *ibid.*, pp. 174–176.
726. Review of *Studien zur Indologie und Buddhismuskunde. Festgabe des Seminars für Indologie und Buddhismuskunde für Professor Dr. Heinz Bechert*. Bonn, 1993.
--- *ibid.*, pp. 177–179.
727. Review of Renate Söhnen and Peter Schreiner, *Brahmapurāṇa. Summary of Contents, with Index of Names and Motifs*. Wiesbaden, 1989.
--- *ibid.*, pp. 179–180.

728. Review of Hermann Oldenberg, *Kleine Schriften*. Teil 3. Stuttgart, 1993.
--- *ibid.*, pp. 180–181.
729. Review of Johann Otto Ferdinand Kirste, *Kleine Schriften*. Stuttgart, 1993.
--- *ibid.*, p. 182.
730. Review of David Shulman, *The Hungry God. Hindu Tales of Filicide and Devotion*. Chicago and London, 1993.
--- *ibid.*, pp. 183–184.
731. Review of Christopher Key Chapple, *Nonviolence to Animals, Earth, and Self in Asian Traditions*. Albany, 1993.
--- *ibid.*, pp. 184–185.
732. Review of Greta Van Damme, *De jakhals in de Oudindische Pañcatantra*. Brussel, 1991.
--- *ibid.*, pp. 186–187.
733. Review of Yoshitsugu Sawai, *The Faith of Ascetics and Lay Smārtas. A Study of the Śaṅkaran Tradition of Śrīgeri*. Vienna, 1992.
--- *ibid.*, pp. 187–189.
734. Review of Wendy Doniger (ed.), *Purāṇa Perennis. Reciprocity and Transformation in Hindu and Jaina Texts*. Albany, 1993.
--- *ibid.*, pp. 189–190.
735. Review of Walter Slaje, *Bhāskarakaṇṭhas Mokṣopāyaṭīkā. 2. Prakaraṇa*. Graz, 1993.
--- *ibid.*, pp. 191–192.
736. Review of Hans Roth in Zusammenarbeit mit Veronika Ronge, *Katalog der tibetischen und mongolischen Sachkultur in europäischen Museen und Privatsammlungen*. Lieferung 2. Wiesbaden, 1992.
--- *ibid.*, p. 192.
737. Review of Heinz Kottkamp, *Der Stūpa als Repräsentation des buddhistischen Heilsweges. Untersuchungen zur Entstehung und Entwicklung architektonischer Symbolik*. Wiesbaden, 1992.
--- *ibid.*, pp. 192–196.
738. Review of Jain Studies in Honour of Jozef Deleu. Tokyo, 1993.
--- *ibid.*, pp. 196–197.
739. Review of Gernot Wiesner und Hans-Joachim Klimkeit (hrsg.), *Studia Manichaica. II*. Wiesbaden, 1992.

- *ibid.*, pp. 197–199.
740. Review of Hartmut Walravens / Manfred Taube, *August Hermann Francke und die Westimalaya-Mission der Herrnhuter Brüdergemeine*. Stuttgart, 1992.
--- *ibid.*, pp. 199–200.
741. Review of E. K. Neumaier-Dargyay, *The Sovereign All-Creating Mind. The Motherly Buddha*. Albany, 1992.
--- *ibid.*, pp. 200–203.
742. Review of Aditya Malik, *Das Puskara-Māhātmya. Ein religionswissenschaftlicher Beitrag zum Wallfahrtsbegriff in Indien*. Stuttgart, 1993.
--- *ibid.*, pp. 272–274.
743. Review of Siegfried Lienhard, *Indische Anthologie. Klassische Dichtung übertragen und interpretiert*. Jonsered, 1993; Giuliano Boccali, *Tresori della lirica indiana*. Torino, 1994.
--- *ibid.*, pp. 274–275.
744. Review of Wilhelm Halbfass, *On Being and What There Is. Classical Vaiśeṣika and the History of Indian Ontology*. Albany, 1992.
--- *ibid.*, pp. 275–276.
745. Review of Mark S. G. Dyczkowski, *The Stanzas on Vibration. The Spandakārikā with four commentaries*. Albany, 1992.
--- *ibid.*, pp. 276–278.
746. Review of Premier Colloque Étienne Lamotte (Bruxelles et Liège 24–27 septembre 1989). Louvain-la-Neuve, 1993.
--- *ibid.*, pp. 278–280.
747. Review of John S. Strong, *The Legend and Cult of Upagupta. Sanskrit Buddhism in North India and Southeast Asia*. Princeton, 1992.
--- *ibid.*, pp. 280–282.
748. Review of K. R. Norman, *The Group of Discourses (Sutta-Nipāta)*. Volume II. Oxford, 1992.
--- *ibid.*, pp. 283–285.
749. Review of José Ignazio Cabezón, *A Dose of Emptiness. An Annotated Translation of the sTong thun chen mo of mKhas grub dGe legs dpal bzang*. Albany, 1992.
--- *ibid.*, pp. 285–288.

750. Review of Tom J. F. Tillemans, *Persons of Authority. The sTon pa tshad ma'i skyes bur sgrub pa'i gtam of A lag sha Ngag dbang bstan dar*. Stuttgart, 1993.
--- *ibid.*, pp. 288–290.
751. Review of Ake Boquist, *Trisvabhāva. A Study of the Development of the Three-nature-theory in Yogācāra Buddhism*. Lund, 1993.
--- *ibid.*, pp. 290–292.
752. Review of Yoshihito G. Muroji, *Vasubandhus Interpretation des Pratītyasamutpāda*. Stuttgart, 1993.
--- *ibid.*, pp. 292–294.
753. Review of Daniel E. Perdue, *Debate in Tibetan Buddhism*. Ithaca - New York, 1992.
--- *ibid.*, pp. 294–296.
754. Review of Pieter C. Verhagen, *A History of Sanskrit Grammatical Literature in Tibet*. Volume One. Leiden, 1994.
--- *ibid.*, pp. 296–299.
755. Review of Gareth Sparham, *Ocean of Eloquence. Tsong kha pa's Commentary on the Yogācāra doctrine of Mind*. Albany, 1993.
--- *ibid.*, pp. 299–303.
756. Review of Helmut Eimer, *Der Tantra-Katalog des Bu ston im Vergleich mit der Abteilung Tantra des tibetischen Kanjur*. Bonn, 1989; *Helmut Eimer, Ein Jahrzehnt Studien zur Überlieferung des tibetischen Kanjur*. Wien, 1992.
--- *ibid.*, pp. 303–304.
757. Review of Somadeva, *L'Oceano dei fiumi dei racconti*. A cura di Fabrizia Baldissera, Vincenzina Mazzarino, Maria Pia Vivanti. Torino, 1993.
--- *ibid.*, pp. 376–377.

1996

758. Notes on the Text of the Bodhisattvāvadānakalpalatā Pallavas 7–9 and 11–41. *Hokke Bunka Kenkyū* 23 (1996), pp. 1–93.
759. Notes on the Text of the Bodhisattvāvadānakalpalatā. Pallava 6: Badarīdvīpayātrāvadāna. *Festschrift Dieter Schlingloff* (Reinbek, 1996), pp. 137–148.
760. Jozef Deleu, *Nirayāvaliyāsuyakkhandha. Uvaṅgas 8–12 of the Jain Canon*. Translated from the Dutch by J. W. de Jong and Royce Wiles (Philologica Asiatica, Monograph Series 10). Tokyo, The Chūō Academic Research Institute, 1996. 86pp.

761. Review of Hanns Oertel, *Kleine Schriften*. Stuttgart, 1994.
IIIJ 39, pp. 60–61.
762. Review of Rudolf von Roth. *Kleine Schriften*. Stuttgart, 1994.
--- *ibid.*, pp. 61–62.
763. CR de Gerhard Oberhammer, *La délivrance, dès cette vie (jīvanmuktiḥ)*. Paris, 1994.
--- *ibid.*, pp. 63–64.
764. CR de Nalini Balbir (éd.), *Genres littéraires en Inde*. Paris, 1994.
--- *ibid.*, pp. 65–67.
765. Review of Harry Falk, *Schrift im alten Indien. Ein Forschungsbericht mit Anmerkungen*. Tübingen, 1993.
--- *ibid.*, pp. 67–70.
766. Review of Rosalind Lefeber, *The Rāmāyaṇa of Vālmikī. An Epic of Ancient India*. Volume IV. Princeton, 1994.
--- *ibid.*, pp. 70–73.
767. Review of Raffaele Torella, *The Iśvarapratyabhijñākārikā of Utpaladeva with the author's vṛtti*. Roma, 1994.
--- *ibid.*, pp. 73–75.
768. Review of Laurie L. Patton (ed.), *Authority, Anxiety, and Canon. Essays in Vedic Interpretation*. Albany, 1994.
--- *ibid.*, pp. 75–78.
769. Review of Pandit N. R. Bhatt, *Felicitation Volume*. Delhi, 1994.
--- *ibid.*, pp. 78–79.
770. Review of Ram Karan Sharma (ed.), *Researches in Indian and Buddhist Philosophy. Essays in Honour of Professor Alex Wayman*. Delhi, 1993.
--- *ibid.*, pp. 79–83.
771. Review of Patrick Olivelle, *Rules and Regulations of Brahmanical Ascetism. Yatidharmasamuccaya of Yādava Prakāśa*. Albany, 1995.
--- *ibid.*, pp. 81–83.
772. Review of Tadeusz Skorupski and Ulrich Pagel (eds.), *The Buddhist Forum*. Volume III 1991–1993. London, 1994.
--- *ibid.*, pp. 84–86.
773. Review of *Epic and Purāṇa Bibliography (up to 1985)*. Wiesbaden, 1992.

- *ibid.*, pp. 86–90.
774. CR de Christian Bouy, *Les Nātha-yogin et les Upaniṣads*. Paris, 1994.
--- *ibid.*, pp. 91–92.
775. Review of Jens Braarvig, *Akṣayamatinirdeśasūtra*. Oslo, 1993.
--- *ibid.*, pp. 171–176.
776. Review of Ulrich Pagel, *The Bodhisattvapiṭaka*. Tring, 1995.
--- *ibid.*, pp. 178–182.
777. Review of Ghiorgo Zafiropulo, *L'illumination du Buddha. De la quête à l'Annonce de l'Eveil*. Innsbruck, 1993.
--- *ibid.*, pp. 182–184.
778. Review of Miranda Shaw, *Passionate Enlightenment. Women in Tantric Buddhism*. Princeton, 1994.
--- *ibid.*, pp. 184–187.
779. Review of Karénina Kollmar-Paulenz, “Der Schmuck der Befreiung”. *Die Geschichte der Ži byed- und gCod-Schule des tibetischen Buddhismus*. Wiesbaden, 1993.
--- *ibid.*, pp. 187–188.
780. Review of Āvaśyaka-Studien. Teil I; Nalini Balbir, *Introduction générale et traduction*; Teil 2; Thomas Oberlies, *Glossar ausgewählter Wörter*. Stuttgart, 1993.
--- *ibid.*, pp. 275–277.
781. Review of Willem B. Bollée, *Materials for an Edition and Study of the Piṇḍa- and Oha-Nijjutis of the Śvetāmbara Jain Tradition*. Stuttgart, 1994.
--- *ibid.*, pp. 277–278.
782. Review of Allen Wright Thrasher, *The Advaita Vedānta of Brahma-siddhi*. Delhi, 1993.
--- *ibid.*, pp. 279–280.
783. Review of Mamiko Okada, *Dvāvīṁśat�avadāna*. Bonn, 1993.
--- *ibid.*, p. 281.
784. Review of Petra Kieffer-Püllz, *Die Sīmā. Vorschriften zur Regelung der buddhistischen Gemeindegrenze in älteren buddhistischen Texten*. Berlin, 1992.
--- *ibid.*, pp. 282–284.

785. Review of *A Critical Pāli Dictionary*, Vol. III, Fasc. 1–2. Copenhagen, 1992–1993.
--- *ibid.*, pp. 284–286.
786. Review of *XXV. Deutscher Orientalistentagung vom 8. bis 13.4.1991 in München. Vorträge*. Stuttgart, 1994.
--- *ibid.*, pp. 286–287.
787. Review of Dalantai Cerensodnom / Manfred Taube, *Die Mongolica der Berliner Turfansammlung*. Berlin, 1993.
--- *ibid.*, pp. 288–289.
788. *Tibetan Studies*. Volumes 1 and 2. Oslo, 1994.
--- *ibid.*, pp. 290–291.
789. Review of Edith Nolot (tr.), *Entretiens de Milinda et Nāgasena*. Paris, 1995. *BSOAS* LIX, 2 (1996), pp. 382b–383a.

1997

790. *A Brief History of Buddhist Studies in Europe and America*. Tōkyō, Kōsei Publishing Co., 1997. 183pp.
791. Notes on the Text of Pallavas 1–5 of the Bodhisattvāvadānakalpalatā, *Bauddhavyāsudhākaraḥ. Studies in Honour of Heinz Bechert on the Occasion of His 65th Birthday* (Swisstal-Odendorf, 1997), pp. 347–360.
792. Buddha's Word in China (*East Asian History* 11, 1997), pp. 45–58 [Reprint of No. 146]
793. Jozef Deleu, *Viyāhapannatti* (Bhagavaī). Delhi, Motilal Banarsiādass Publishers, 1996. Foreword, pp. 7–8.
794. Absolut w myśli Buddyjskiej. Translation of no. 92 by Jakubczak Krzysztof. *Nomos* 18/19 (1997) pp. 23–30.
795. Review of Erich Frauwallner, *Nachgelassene Werke II: Philosophische Texte des Hinduismus*. Wien, 1992.
--- *IJ 40* (1997), pp. 73–74.
796. Review of Dieter George, *Śaṇmukhakalpa. Ein Lehrbuch der Zauberei und Diebeskunst aus dem indischen Mittelalter*. Berlin, 1991.
--- *ibid.*, pp. 75–76.
797. Review of Richard King, *Early Advaita Vedānta and Buddhism*. Albany, 1995.

- *ibid.*, pp. 76–81.
798. Review of Martin Pfeiffer, *Indische Mythen vom Werden der Welt. Texte - Strukturen - Geschichte*. Berlin, 1994.
--- *ibid.*, pp. 81–84.
799. Review of R. C. Dwivedi (ed.), *Studies in Mīmāṃsā*. Delhi, 1994.
--- *ibid.*, pp. 84–87.
800. CR de *Violences et non-violences en Inde*. Etudes réunies par D. Vidal, G. Tarabout, E. Meyer. Paris, 1994.
--- *ibid.*, pp. 87–89.
801. Review of Gerhard Ehlers, *Indische Handschriften*. Teil 12. Stuttgart, 1995.
--- *ibid.*, pp. 89–90.
802. Review of Donald S. Lopez, Jr. (ed.), *Curators of the Buddha. The Study of Buddhism under Colonialism*. Chicago and London, 1995.
--- *ibid.*, pp. 170–174.
803. Review of Per K. Sørensen, *Tibetan Buddhist Historiography. The Mirror Illuminating the Royal Genealogies*. Wiesbaden, 1994.
--- *ibid.*, pp. 174–176.
804. Review of Anne Carolyn Klein, *Path to the Middle. Oral Mādhyamika Philosophy in Tibet*. Albany, 1994.
--- *ibid.*, pp. 176–179.
805. Review of Claudia Weber, *Wesen und Eigenschaften des Buddha in der Tradition des Hīnayāna-Buddhismus*. Wiesbaden, 1994.
--- *ibid.*, pp. 179–181.
806. Review of Robert E. Buswell, Jr. and Robert M. Gimello, *Paths to Liberation. The Mārga and its Transformations in Buddhist Thought*. Delhi, 1994.
--- *ibid.*, pp. 181–184.
807. Review of O. H. De A. Wijesekera, *Buddhist and Vedic Studies. A Miscellany*. Delhi, 1994.
--- *ibid.*, pp. 184–185.
808. Review of Peter Masefield (tr.), *The Udāna Commentary by Dhammapāla*. 2 vols. Oxford, 1994–1995.
--- *ibid.*, p. 186.
809. Review of Jeffrey D. Schoening, *The Śālistamba Sūtra and its Indian Commentaries*. Wien, 1995.

--- *ibid.*, pp. 187–192.

810. CR de *Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden*.
8. Lieferung. Göttingen, 1994.
--- *ibid.*, pp. 192–193.
811. Review of Klaus Wille, *Sanskrithandschriften aus den Turfanfunden*. Teil 7.
Stuttgart, 1995.
--- *ibid.*, pp. 193–194.
812. Review of Peter Skilling (ed.), *Mahāsūtras: Great Discourses of the Buddha*.
Volume I. Oxford, 1994.
--- *ibid.*, pp. 271–273.
813. Review of J. S. Negi, *Tibetan-Sanskrit Dictionary* Vols. 1–2. Sarnath, 1993.
--- *ibid.*, pp. 273–275.
814. Review of Jonathan A. Silk, *The Heart Sūtra in Tibetan. A critical edition of the two recensions contained in the Kanjur*. Wien, 1994.
--- *ibid.*, pp. 275–278.
815. Review of *Vimalaprabhātīkā* of Kalkin Śrīpuṇḍarīka on
Śrīlaghucakrakālatantrarāja by Śrīmañjuśīyaśas. 3 v. Sarnath, 1986–1994.
--- *ibid.*, pp. 278–280.
816. Review of José Ignacio Cabezón and Roger R. Jackson (eds.), *Tibetan Literature. Studies in Genre. Essays in Honor of Geshe Lhundup Sopa*. Ithaca, 1996.
--- *ibid.*, pp. 286–287.
817. Review of Hannelore Weber, *Festschriften deutscher, österreichischer und schweizerischer Indologen*. Teil I. Bonn, 1994.
--- *ibid.*, pp. 287–288.
818. Review of Paul Thieme, *Kleine Schriften* II. Stuttgart, 1995.
--- *ibid.*, pp. 288–289.
819. Review of Wilhelm Halbfass (ed.), *Philology and Confrontation. Paul Hacker on Traditional and Modern Vedānta*. Albany, 1995.
--- *ibid.*, p. 290.
820. Review of Walter Slaje, *Vom Mokṣopāya-Śāstra zum Yogavāsiṣṭha-Mahārāmāyaṇa*. Wien, 1994.
--- *ibid.*, pp. 290–293.

821. Review of E. Steinkellner und M. T. Much, *Texte des erkenntnistheoretischen Schule des Buddhismus. Systematische Übersicht über die buddhistische Sanskrit-Literatur II*. Göttingen, 1995.
--- *ibid.*, pp. 401–402.
822. Review of Walter Posch, *Baktrien zwischen Griechen und Kuschan. Untersuchungen zu kulturellen und historischen Problemen einer Übergangsphase*. Wiesbaden, 1995.
--- *ibid.*, pp. 402–404.
823. Review of Luciano Petech, *Selected Papers on Asian History*. Roma, 1988; *Central Tibet and the Mongols*. Roma, 1990.
--- *ibid.*, pp. 404–406.
824. Review of Helmut Tauscher, *Die Lehre von den zwei Wirklichkeiten in Tsōṅka-pa's Madhyamaka-Werken*. Wien, 1995.
--- *BSOAS* 60 (1997), pp. 573–574.

INDEX OF BOOKS AND ARTICLES

Jong, J. W. de, Bibliography 1949–1986 [items 1–532]	578
1973–1983 Ou-mei fo-hsüeh yen-chiu chi-yao [Chinese translation of no. 474]	658
<i>A Brief History of Buddhist Studies in Europe and America</i> 2nd. rev. ed. 1987	533
<i>A Brief History of Buddhist Studies in Europe and America</i> 1997	790
Absolut w myśli Buddyjskiej [Polish translation of no. 92]	794
Lo Absoluto en el pensamiento budista [Spanish translation of item 92]	719
Asita et Naradatta	718
<i>The Beginnings of Buddhism</i> (The A. L. Basham Lecture for 1992)	684
The Beginnings of Buddhism, <i>Hokke bunka kenkyū</i> 20	685
The Beginnings of Buddhism, <i>The Eastern Buddhist</i> NS XXVI,2	686
Buddha's Word in China [Reprint of no. 146]	792
Buddhacarita VIII.21	563
Buddhism and the equality of the four castes	604
Buddhist Studies 1984–1990	619
The career of the bodhisattva in the Lam rim chen mo	657
Deleu, Jozef, <i>Viyāhapannatti</i> (Bhagavaī) reprint 1996, Foreword	793
--- <i>Nirayāvaliyāsuyakkhandha Uvaṅgas 8–12 of the Jain Canon</i>	760
Elizarenkova, Tatjana, F. B. J. Kuiper: Fundamental Directions of his Scholarly Work	536
Jambuvijaya Muni (ed.), <i>Dvādasāram Nayacakram</i> , Part III, Introduction	561
Lamotte and the doctrine of non-self	537
Madhyadeśika, Madhyoddeśika and Madhy'uddeśika	538
Notes on the Bodhisattvabhūmi	534
Notes on the Text of the Aśoka Legend	535
Notes on the Text of the Bodhisattvāvadānakalpalatā Pallava 6: Badarīdvīpayatrāvadāna	759
Notes on the Text of the Bodhisattvāvadānakalpalatā Pallavas 7–9 and 11–41	758
Notes on the Text of Pallavas 1–5 of the Bodhisattvāvadānakalpalatā	791
Notes on the Text of the Paramitāsamāsa	617
Reply to Jeffrey Hopkins	603
Samuel van der Putte and his travels to Tibet and China	618
<i>The Story of Rāma in Tibet. Text and Translation of the Tun-huang Manuscripts</i>	579
<i>Tibetan Studies</i>	683
Three Sanskrit Fragments of the Vinaya of the Sarvāstivādin	562
Tōsho no bukkyō [Japanese translation of no. 685 by Y. Kurumiya]	687

CONTRIBUTIONS À *Revue bibliographique de sinologie*

Nouvelle série

V	(1987) 1988	564
VI	(1988) 1988	565
VII	(1988) 1990	616
VIII	(1990) 1992	640
IX	(1991) 1992	656

INDEX OF REVIEWS

XXV Deutscher Orientalistentag vom 8 bis 13.4.1991 in München. Vorträge. Stuttgart, 1994 786

A

Ägypten, Vorderasien, Turfan	706
Alston, A J (tr), <i>Sri Swami Satchidānandendra, The Method of Vedānta</i>	647
Aris, Michael. <i>Hidden Treasures and Secret Lives. A Study of Pemalingpa (1450–1521) and the Sixth Dalai Lama (1683–1706)</i>	636
Āvaśyaka-Studien Teil I; Nalini Balbir, <i>Introduction générale et traduction; Teil 2; Thomas Oberlies, Glossar ausgewählter Wörter</i>	780

B

Back, Dieter Michael, <i>Rig pa ño sprod gcer mthoñ rañ grol</i>	592
Bailly, Constantine Rhodes, <i>Shaiva Devotional Songs of Kashmir</i>	582
Bakker, Hans, <i>Ayodhyā</i>	568
Balbir, Nalini (éd), <i>Genres littéraires en Inde</i>	764
Baldissera, Fabrizia, see Somadeva, <i>L'Oceano dei fiumi dei racconti. A cura di Fabrizia Baldissera, Vincenzina Mazzarino, Maria Pia Vivanti</i>	757
Balk, Michael, <i>Prajñāvarman's Udānavargavivaraṇa</i>	557
BDK English Tripitaka 13—I, 45—II, 76—II and 46—III	720
Bechert, Heinz, (ed), <i>The Dating of the Historical Buddha / Die Datierung des historischen Buddha</i> . Part 1	695
--- Part 2	721
Beckwith, Christopher I., <i>The Tibetan Empire in Central Asia</i>	608
Berval, René de, (ed), <i>Présence du Bouddhisme</i>	593
Beyer, Stephan V., <i>The Classical Tibetan Language</i>	717
Bhattacharya, Ram Shankar, see Larson, Gerald James, and Ram Shankar Bhattacharya (eds), <i>Sāṃkhyā. A Dualist Tradition in Indian Philosophy</i>	610
Bizot, François, <i>Les traditions de la pabbajā en Asie du Sud-Est</i>	632
Boccali, Giuliano, <i>Tresori della lirica indiana</i>	743
Bollée, Willem B., <i>Materials for an Edition and Study of the Piñḍa- and Oha-Nijjutis of the Śvetāmbara Jain Tradition</i>	781
--- <i>Studien zum Sūyagañā</i> Teil II	630
Bongard-Levin, G. and A. Vigasin, <i>The Image of India. The Study of Ancient Civilisation in the USSR</i>	560
Bongard-Levin, G. M., M. I. Vorob'eva-Desyatovskaja, <i>Pamjatniki indijskoj pis'mennosti iz central'noj Azii</i> , vypusk 1	549
Boquist, Ake, <i>Trisvabhāva. A Study of the Development of the Three-nature-theory in Yogācāra Buddhism</i>	751
ıstian, <i>Les Nātha-yogin et les Upaniṣads</i>	774
ens Akṣayamatinirdeśasūtra	775
z, see <i>Burmese Manuscripts</i> , Part 2	559
nuscripts, Part 2. Compiled by Heinz Braun and Daw Tin Tin Myint	559

- Buswell, Robert E., Jr and Robert M. Gimello, *Paths to Liberation. The Mārga and its Transformations in Buddhist Thought*

806

C

Cabezón, José Ignacio, and Roger R Jackson (eds), <i>Tibetan Literature. Studies in Genre. Essays in Honor of Geshe Lhundup Sopa</i>	816
Cabezón, José Ignazio, <i>A Dose of Emptiness. An Annotated Translation of the sTong thun chen mo of mKhas grub dGe legs dpal bzang</i>	749
Caland, Willem., <i>Kleine Schriften</i>	659
Callewaert, W. M., and Shilanand Hemraj, <i>Bhagavadgītānuvāda. A Study in Transcultural Translation</i>	552
Camps, Arnulf and Jean-Claude Muller, <i>The Sanskrit Grammar and Manuscripts of Father Heinrich Roth SJ (1620–1668)</i>	627
Chapple, Christopher Key, <i>Nonviolence to Animals, Earth, and Self in Asian Traditions --- Karma and Creativity</i>	731
Colzman, Michael, <i>Definitionen psychologisch-ethischer Faktoren in der systematischen Philosophie des Buddhismus</i>	567
Coward, Harold G., and K. Kunjunni Raja, <i>The Philosophy of the Grammarians A Critical Pāli Dictionary</i> , Vol III, Fasc 1–2	690
Cüppers, Christoph, <i>The IXth Chapter of the Samādhirājasūtra</i>	785
Cutillo, Brian, see Saska Pandita, <i>Illuminations. A Guide to Essential Buddhist Practices</i>	666
	628

D

Dalantai Cerensodnom / Manfred Taube, <i>Die Mongolica der Berliner Turfansammlung</i>	787
Damme, Greta Van, <i>De jakhals in de Oudindische Pañcatantra</i>	732
Darling, Gregory J., <i>An Evaluation of the Vedāntic Critique of Buddhism</i>	612
Daw Tin Tin Myint, see <i>Burmese Manuscripts Part 2</i>	559
Degener, Almuth, <i>Das Kaṭhināvadāna</i>	707
Deppert, Joachim, (ed), <i>India and the West</i>	541
Dietz, Siglinde, <i>Fragmente des Dharmaskandha. Ein Abhidharma-Text in Sanskrit aus Gilgit</i>	544
Doniger, Wendy, (ed), <i>Purāṇa Perennis. Reciprocity and Transformation in Hindu and Jaina Texts</i>	734
Durkin, Desmond, <i>Konditionalsätze im Śatapathabrahmaṇa</i>	703
Dwivedi, R. C. (ed), <i>Studies in Mīmāṃsā</i>	799
Dyczkowski, Mark S. G., <i>The Stanzas on Vibration. The Spandakārikā with four commentaries</i>	745

E

Eckel, Malcolm David, <i>Jñānagarbha's Commentary on the Distinction between the Two Truths</i>	607
Ehlers, Gerhard., <i>Alttürkische Handschriften. Teil 2 Indische Handschriften. Teil 12</i>	599
Ehrhard, Franz-Karl, 'Flügelschläge des Garuḍa': Literar- und ideengeschichtliche Bemerkungen zu einer Liedersammlung des rDzogs-chen	801
Eimer, Helmut, <i>Der Tantra-Katalog des Bu ston im Vergleich mit der Abteilung Tantra des tibetischen Kanjur Ein Jahrzehnt Studien zur Überlieferung des tibetischen Kanjur</i>	655
Enomoto, Fumio, see <i>Sanskrit-Texte aus dem buddhistischen Kanon. Neuentdeckungen und Neueditionen</i>	756
<i>Epic and Purāṇa Bibliography (up to 1985)</i>	756
Epstein, Lawrence, and Richard F. Sherburne, <i>Reflections on Tibetan Culture</i>	648
Everding, Karl-Heinz, <i>Die Präexistenz der lCañ skyā Qutuqtus</i>	773
	677
	626

F

Falk, Harry, <i>Schrift im alten Indien. Ein Forschungsbericht mit Anmerkungen</i>	765
Figueira, D. M., <i>Translating the Orient. The Reception of Śākuntala in Nineteenth-Century Europe</i>	660
Filliozat, Pierre-Sylvain, <i>Grammaire sanskrite pāniniéenne</i>	614
Franco, Eli, <i>Perception, knowledge and disbelief. A Study of Jayarāśi's Scepticism</i>	586
Frauwallner, Erich, <i>Nachgelassene Werke II: Philosophische Texte des Hinduismus</i>	795

G

Geng Shimin und Hans-Joachim Klimkeit, <i>Das Zusammentreffen mit Maitreya</i>	638
George, Dieter, <i>Śāṇmukhakalpa. Ein Lehrbuch der Zauberei und Diebeskunst aus dem indischen Mittelalter</i>	796
Geshe Wangyal, see Sakya Pandita, <i>Illuminations. A Guide to Essential Buddhist Practices</i>	628
Gethin, R. M. L., <i>The Buddhist Path to Awakening. A Study of the Bodhi-Pakkhiyā Dhammā</i>	716
<i>Gilgul. Essays on transformation, revolution and permanence in the history of religion</i>	585
Gimello, Robert M., see Buswell, Robert E., Jr and Robert M. Gimello, <i>Paths to Liberation. The Mārga and its Transformations in Buddhist Thought</i>	806
Gnoli, Raniero, (tr), <i>Testi buddhistici in sanscrito</i>	556
Gombrich, Richard, <i>Theravāda Buddhism</i>	595
Gonda, J., <i>Selected Studies</i> , Volume VI	700
--- <i>The Functions and Significance of Gold in the Veda</i>	701
Goudriaan, Teun, (ed), <i>The Sanskrit Tradition and Tantrism</i>	663
Grey, Leslie, <i>A Concordance of Buddhist Birth Stories</i>	693
Griffiths, Paul J., <i>On Being Mindless. Buddhist Meditation and the Mind-Body Problem</i>	575
Grönbold, Günther, <i>Der buddhistische Kanon. Eine Bibliographie</i>	545
Grünendahl, Reinhold, <i>Viṣṇudharmāḥ. Precepts for the Worship of Viṣṇu. Part 2 and Part 3</i>	662

H

Hahn, Michael, <i>Der grosse Legendenkranz (Mahajātakamālā)</i>	573
Hahn, Michael, see Shankar, Gauri, and Michael Hahn (eds), <i>Śivasvāmin's Kapphiṇābhhyudaya or Exaltation of King Kapphiṇa</i>	641
Hainsworth, J. B. (ed), <i>Traditions of Heroic and Epic Poetry. Volume 2</i>	645
Halbfass, Wilhelm, (ed), <i>Philology and Confrontation. Paul Hacker on Traditional and Modern Vedānta</i>	819
--- <i>Studies in Kumārila und Śaṅkara</i>	540
--- <i>India and Europe. An Essay in Understanding</i>	622
--- <i>On Being and What There Is. Classical Vaiśeṣika and the History of Indian Ontology</i>	744
Handurukande, Ratna, <i>The Supriyasārthavāhajātaka</i>	708
Haneda, Akira, (ed), <i>Documents et archives provenant de l'Asie centrale</i>	676
Harris, Ian Charles, <i>The Continuity of Madhyamaka and Yogācāra in Indian Mahāyāna Buddhism</i>	711
Hartmann, Jens-Uwe, <i>Das Varṇārvavarṇastotra des Māṭṛceṭa</i>	596
--- see <i>Sanskrit-Texte aus dem buddhistischen Kanon. Neuentdeckungen und Neueditionen</i>	648
Haussig, H. W. (ed), <i>Götter und Mythen des indischen Subkontinents</i>	547
Hedinger, Jürg, <i>Aspekte der Schulung in der Laufbahn eines Bodhisattva</i>	555
Hemraj, Shilanand, see Callewaert, W. M., and Shilanand Hemraj, <i>Bhagavadgītānuvāda. A Study in Transcultural Translation</i>	552
Hillebrandt, Alfred, <i>Kleine Schriften</i>	583
Hino, Shoun, K. P. Jog (trs), <i>Sureśvara's Vārttika on Aśva and Aśvamedha Brāhmaṇa</i>	680
Hinüber, Oskar von, <i>Das ältere Mittelindisch im Überblick</i>	571

Hopkins, Jeffrey, <i>Emptiness Yoga</i>	591
Hueckstedt, Robert A., <i>The Style of Bāṇa</i>	546

I–J

<i>Iwanami kōza Tōyō shisō</i> , vols 5–12	649
Jackson, Roger R., Cabezón, José Ignacio, and Roger R Jackson (eds), <i>Tibetan Literature. Studies in Genre. Essays in Honor of Geshe Lhundup Sopa</i>	816
<i>Jain Studies in Honour of Jozef Deleu</i>	738
Jaini, Padmanabh S., <i>Gender and Salvation. Jaina Debates on the Spiritual Liberation of Women</i>	673
Jog, K. P., see Hino, Shoun, K. P. Jog (trs), <i>Sureśvara's Vārttika on Aśva and Aśvamedha Brāhmaṇa</i>	680
<i>Journal of the Pali Text Society. Volumes XI–XII</i>	611

K

Karow, Otto, <i>Symbolik des Buddhismus</i>	650
Karttunen, Klaus, <i>India in Early Greek Literature</i>	646
Khoroché, Peter, (tr), <i>Once the Buddha Was a Monkey. Ārya Śūra's Jātakamālā</i>	654
Kieffer-Pülz, Petra, <i>Die Sīmā. Vorschriften zur Regelung der buddhistischen Gemeindegrenze in älteren buddhistischen Texten</i>	784
King, Richard, <i>Early Advaita Vedānta and Buddhism</i>	797
Kirste, Johann Otto Ferdinand, <i>Kleine Schriften</i>	729
Klein, Anne Carolyn, <i>Path to the Middle. Oral Mādhyamika Philosophy in Tibet</i>	804
Klimkeit, Hans-Joachim, see Geng Shimin und Hans-Joachim Klimkeit, <i>Das Zusammentreffen mit Maitreya</i>	638
--- see Wiesner, Gernot und Hans-Joachim Klimkeit (hrsg), <i>Studia Manichaica II</i>	739
Kollmar-Paulenz, Karénina, "Der Schmuck der Befreiung". <i>Die Geschichte der Ži byed- und gCod-Schule des tibetischen Buddhismus</i>	779
König.Ditte, <i>Das Tor zur Unterwelt</i>	566
Kottkamp, Heinz, <i>Der Stūpa als Repräsentation des buddhistischen Heilsweges. Untersuchungen zur Entstehung und Entwicklung architektonischer Symbolik</i>	737
Kunjunni Raja, K., see Coward, Harold G., and K. Kunjunni Raja, <i>The Philosophy of the Grammarians</i>	690

L

Laine, James W., <i>Visions of God. Narratives of Theophany in the Mahābhārata</i>	644
Lamotte, Etienne, <i>History of Indian Buddhism. From the Origins to the Śaka era</i>	625
Larson, Gerald James, and Ram Shankar Bhattacharya (eds), <i>Sāṃkhya. A Dualist Tradition in Indian Philosophy</i>	610
Laufer, Berthold, <i>Sino-Tibetan Studies</i>	629
Laut, Jens Peter, <i>Der frühe türkische Buddhismus und seine literarischen Denkmäler</i>	600
Laut, Jens Peter und Klaus Röhrborn (Hrsg), <i>Buddhistische Erzählliteratur und Hagiographie in türkischer Überlieferung</i>	671
---, --- <i>Der türkische Buddhismus in der japanischen Forschung</i>	615
Layne, Gwendolyn, (tr), <i>Bāṇabhaṭṭa, Kādambarī. A Classical Sanskrit Story of Magical Transformations</i>	705
Lefeber, Rosalind <i>The Rāmāyaṇa of Vālmīki. An Epic of Ancient India. Volume IV</i>	766
Leggett, Trevor, (tr), <i>The Complete Commentary by Śaṅkara on the Yogasūtras</i>	691
Lienhard, Siegfried, <i>A History of Classical Poetry: Sanskrit - Pali - Prakrit</i>	553
--- <i>Indische Anthologie. Klassische Dichtung übertragen und interpretiert</i>	743
--- <i>Nepalese Manuscripts. Part 1 Stuttgart, 1988</i>	631
Ligeti, Louis, (ed), <i>Tibetan and Buddhist Studies</i>	542
Lingat, Robert <i>Royautes bouddhiques. Aśoka et la fonction royale à Ceylan</i>	651

Lopez Donald S., Jr., <i>A Study of Svātantrika</i>	590
--- (ed), <i>Curators of the Buddha. The Study of Buddhism under Colonialism</i>	802

M

Malik, Aditya <i>Das Puskara-Māhātmya. Ein religionswissenschaftlicher Beitrag zum Wallfahrtsbegriff in Indien</i>	742
Mallory, J. P., <i>In Search of the Indo-Europeans. Language, Archaeology and Myth</i>	621
Masefield, Peter, (tr), <i>The Udāna Commentary by Dhammapāla</i>	808
Matsumura, Hisashi, see <i>Sanskrit-Texte aus dem buddhistischen Kanon. Neuuentdeckungen und Neueditionen</i>	648
Mazzarino, Vincenzina, see Somadeva, <i>L'Oceano dei fiumi dei racconti. A cura di Fabrizia Baldissera, Vincenzina Mazzarino, Maria Pia Vivanti</i>	757
Meadows, Carol, <i>Ārya-Śūra's Compendium of the Perfections</i>	594
Mejor, Marek, <i>Vasubandhu's Abhidharmakośa and the commentaries preserved in the Tanjur</i>	679
Morgenroth, Wolfgang, (ed), <i>Sanskrit and World Culture</i>	570
Much, M. T., see E. Steinkellner und M. T. Much. <i>Texte des erkenntnistheoretischen Schule des Buddhismus. Systematische Übersicht über die buddhistische Sanskrit-Literatur II</i>	821
Muller, Jean-Claude, see Arnulf Camps, <i>The Sanskrit Grammar and Manuscripts of Father Heinrich Roth SJ (1620–1668)</i>	627
Muroji, Yoshihito G., <i>Vasubandhus Interpretation des Pratītyasamutpāda</i>	752

N

Nagao, Gadjin M., <i>Mādhyamika and Yogācāra. A Study of Mahāyāna philosophies – The Foundational Standpoint of Mādhyamika Philosophy</i>	692
Naradatta, see Asita, <i>Sauhṛdayamaṅgalam. Studies in Honour of Siegfried Lienhard on his 70th Birthday</i>	715
Negi, J. S., <i>Tibetan-Sanskrit Dictionary</i> . Vols 1–2	718
Neumaier-Dargay, E. K., <i>The Sovereign All-Creating Mind. The Motherly Buddha</i>	813
Nolot, Édith, <i>Règles de discipline des nonnes bouddhistes</i>	741
--- (tr), <i>Entretiens de Milinda et Nāgasena</i>	712
Nooten, B. A. van (ed), <i>Sanskrit Studies of M. B. Emeneau. Selected Papers</i>	789
Norman, K. R. <i>The Group of Discourses (Sutta-Nipāta). Volume II</i>	643
	748

O

Oberhammer, Gerhard, <i>Terminologie der fruhen philosophischen Scholastik in Indien – La délivrance, dès cette vie (jīvanmuktiḥ)</i>	704
Oertel, Hanns <i>Kleine Schriften</i>	763
Oetke, Claus, "Ich" und das Ich. Analytische Untersuchungen zur buddhistisch-brahmanischen Ātmankontroverse	761
Okada, Mamiko, <i>Dvāviṁśatyavadāna</i>	624
Oldenberg, Hermann, <i>Kleine Schriften</i> . Teil 3	783
Olivelle, Patrick, <i>Renunciation in Hinduism. A Medieval Debate</i>	728
--- <i>Rules and Regulations of Brahmanical Ascetism. Yatidharmasamuccaya of Yādava Prakāśa</i>	587
	771

P

Pagel, Ulrich, <i>The Bodhisattvapiṭaka</i>	776
Pagel, Ulrich, see Skorupski, Tadeusz, and Ulrich Pagel (eds), <i>The Buddhist Forum. Volume III</i>	772
<i>Pamjatniki indijskoj pis'mennosti iz central'noj Azii. Vypusk 2</i>	709
Pandeya, Raghunatha, (ed and tr), <i>The Madhyamakaśāstra of Nāgārjuna</i>	667

<i>Pandit N R Bhatt, Felicitation Volume</i>	769
Pāśādika, Bhikkhu, <i>Kanonische Zitate im Abhidharmaśabdhāya des Vasubandhu</i>	652
Patton, Laurie L. (ed), <i>Authority, Anxiety, and Canon. Essays in Vedic Interpretation</i>	768
Perdue, Daniel E., <i>Debate in Tibetan Buddhism</i>	753
Petech, Luciano, <i>Selected Papers on Asian History; Central Tibet and the Mongols</i>	823
Pfeiffer, Martin, <i>Indische Mythen vom Werden der Welt. Texte - Strukturen - Geschichte</i>	798
Posch, Walter, <i>Baktrien zwischen Griechen und Kuschan. Untersuchungen zu kulturellen und historischen Problemen einer Übergangsphase</i>	822
Powers, John, <i>The Yogācāra School of Buddhism. A Bibliography</i>	710
Premier Colloque Étienne Lamotte (Bruxelles et Liège 24–27 septembre 1989)	746
Professor David L Snellgrove's contribution to Indo-Tibetan Studies	602
Puhvel, Jaan, <i>Comparative mythology</i>	584
Puri, B. N., <i>Buddhism in Central Asia</i>	601

R

Raper, T. C. H. (ed), <i>Catalogue of the Pāli Printed Books in the India Office Library</i>	543
Richardson, H. E., <i>A Corpus of Early Tibetan Inscriptions</i>	576
Richman, Paula, <i>Women, Branch Stories and Religious Rhetoric in a Tamil Buddhist Text Ritual, State and History in South Asia. Essays in honour of J. C. Heesterman</i>	623
Rocher, Ludo, <i>The Purāṇas</i>	725
--- (ed), <i>Studies in Indian Literature and Philosophy. Articles of J. A. B. van Buitenen</i>	569
Röhrborn, Klaus, see Laut, J. P. and Klaus Röhrborn (Hrsg), <i>Buddhistische Erzählliteratur und Hagiographie in türkischer Überlieferung</i>	642
Röhrborn, Klaus, see Laut, Jens Peter, and Klaus Röhrborn, <i>Der türkische Buddhismus in der japanischen Forschung</i>	671
Ronge, Veronika, see Hans Roth, <i>Katalog der tibetischen und mongolischen Sachkultur in europäischen Museen und Privatsammlungen</i> . Lieferung 1	615
Roodbergen, J. A. F., <i>Mallinātha's Ghaṇṭāpatha on the Kirātārjunīya</i> , I–VI	672
Roşu, Arion, (éd), <i>Travaux sur l'histoire de la médecine indienne. Un demi-siècle de recherches āyurvédiques Gustave Liétard et Palmyr Cordier</i>	551
Roth, Gustav, <i>Selected Papers</i>	674
Roth, Hans, in Zusammenarbeit mit Veronika Ronge, <i>Katalog der tibetischen und mongolischen Sachkultur in europäischen Museen und Privatsammlungen</i> . Lieferung 2	634
Roth Rudolf von, <i>Kleine Schriften</i>	736
	762

5

Samten Gyaltsen Karmay, <i>The Great Perfection. A Philosophical and Meditative Teaching of Tibetan Buddhism</i>	639
Sander, L., und Ernst Waldschmidt, <i>Sanskrithandschriften aus den Turfanfunden</i> , V	539
<i>Sanskrit-Texte aus dem buddhistischen Kanon Neuentdeckungen und Neueditionen.</i>	
Bearbeitet von Fumio Enomoto, Jens-Uwe Hartmann, Hisashi Matsumura	648
<i>Sanskrit-Texte aus dem buddhistischen Kanon: Neuentdeckungen und Neueditionen II</i>	722
<i>Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden</i> , 5. Lieferung	613
--- 6. Lieferung	694
--- 7. Lieferung	723
--- 8. Lieferung	810
<i>Sanskrithandschriften aus den Turfanfunden. Teil 5</i>	539
--- Teil 6	664
Saskya Pandita, <i>Illuminations. A Guide to Essential Buddhist Practices</i> . Translated by	
Geshe Wangyal and Brian Cutillo	628
Sawai, Yoshitsugu, <i>The Faith of Ascetics and Lay Smārtas. A Study of the Śaikaran Tradition of Śñigeri</i>	733
Schmidt, Klaus T., <i>Der Schlussteil des Prātimokṣasūtra der Sarvāstivādins</i>	637
Schoening, Jeffrey D., <i>The Śālistamba Sūtra and its Indian Commentaries</i>	809

BIBLIOGRAPHY 1987–1997

	35
Schreiner, Peter and Renate Söhnen, <i>Sanskrit Indices and Text of the Brahmapurāṇa</i>	609
Schreiner, Peter, see Söhnen, Renate, and Peter Schreiner, <i>Brahmapurāṇa Summary of Contents, with Index of Names and Motifs</i>	727
Schwieger, Peter, <i>Tibetische Handschriften und Blockdrucke. Teil 9</i>	697
--- <i>Tibetische Handschriften und Blockdrucke. Teil 10</i>	698
Shankar, Gauri, and Michael Hahn (eds), <i>Śivasvāmin's Kapphiṇābhuyudaya or Exaltation of King Kapphiṇa</i>	641
Sharma, Arvind, (ed), <i>Essays on the Mahābhārata</i>	688
Sharma, Ram Karan, (ed), <i>Researches in Indian and Buddhist Philosophy. Essays in Honour of Professor Alex Wayman</i>	770
Shaw, Miranda, <i>Passionate Enlightenment. Women in Tantric Buddhism</i>	778
Sherburne, Richard F., see Epstein, Lawrence, and Richard F. Sherburne, <i>Reflections on Tibetan Culture</i>	
Shinn, Ridgway F., Jr, <i>Arthur Berriedale Keith 1879–1944</i>	675
Shulman, David, <i>The Hungry God. Hindu Tales of Filicide and Devotion</i>	730
Sieg, Emil, <i>Kleine Schriften</i>	702
Siebling, Wilhelm, <i>Ein Glossar zu Aśvaghoṣas Buddhacarita</i>	574
Silburn, Lilian, <i>Spandakārikā. Stances sur la vibration de Vasugupta et leurs gloses</i>	661
Silk, Jonathan A., <i>The Heart Sūtra in Tibetan. A critical edition of the two recensions contained in the Kanjur</i>	814
Skilling, Peter, (ed), <i>Mahāśūtras: Great Discourses of the Buddha. Volume I</i>	812
Skorupski, Tadeusz, (ed), <i>Buddhist Heritage</i>	669
--- (ed), <i>The Buddhist Forum. Vol I: Seminar papers 1987–1988</i>	620
Skorupski, Tadeusz, and Ulrich Pagel (eds), <i>The Buddhist Forum. Volume III</i>	772
Slaje, Walter, <i>Bhāskarakāṇṭhas Mokṣopāyaṭīkā. 2. Prakaraṇa</i>	735
--- <i>Vom Mokṣopāya-Śāstra zum Yogavāsiṣṭha-Mahārāmāyaṇa</i>	820
Smith, David, <i>Ratnākara's Haravijaya</i>	572
Snellgrove, David, <i>Indo-Tibetan Buddhism</i>	589
Söhnen, Renate, and Peter Schreiner, <i>Brahmapurāṇa. Summary of Contents, with Index of Names and Motifs</i>	727
Söhnen, Renate, see Schreiner, Peter and Renate Söhnen, <i>Sanskrit Indices and Text of the Brahmapurāṇa</i>	609
Somadeva, <i>L'Oceano dei fiumi dei racconti</i> . A cura di Fabrizia Baldissera, Vincenzina Mazzarino, Maria Pia Vivanti	757
Sørensen, Per K., <i>Divinity Secularised. An inquiry into the nature and form of the songs ascribed to the Sixth Dalai Lama</i>	678
--- <i>Tibetan Buddhist Historiography. The Mirror Illuminating the Royal Genealogies</i>	803
Sparham, Gareth, (tr), <i>The Tibetan Dhammapada</i>	598
--- <i>Ocean of Eloquence. Tsong kha pa's Commentary on the Yogācāra doctrine of Mind</i>	755
Stark, Sylvia, <i>Vātsya Varadagurus Tattvanirṇaya</i>	682
Stein, Otto, <i>Kleine Schriften</i>	550
Steinkellner, Ernst, <i>Dharmottaras Paralokasiddhi</i>	606
---, (ed), <i>Studies in the Buddhist Epistemological Tradition</i>	713
--- (hrsg), <i>Tibetan history and language Studies dedicated to Uray Geza on his seventieth birthday</i>	696
Steinkellner, E., und M. T. Much, <i>Texte des erkenntnistheoretischen Schule des Buddhismus. Systematische Übersicht über die buddhistische Sanskrit-Literatur II</i>	820
Strong, John S., <i>The Legend and Cult of Upagupta. Sanskrit Buddhism in North India and Southeast Asia</i>	747
<i>Studien zur Indologie und Buddhismuskunde Festgabe. des Seminars für Indologie und Buddhismuskunde für Professor Dr Heinz Bechert</i>	726
Sutton, F. G., <i>Existence and Enlightenment in the Laṅkāvatārasūtra. A Study in the Ontology and Epistemology of the Yogācāra School of Mahāyāna Buddhism</i>	668

T

Tatz, Mark, <i>Asaṅga's Chapter on Ethics. With the Commentary of Tsong-Kha-Pa</i>	588
Taube, Manfred see Dalantai Cerenosdnom / Manfred Taube, <i>Die Mongolica der Berliner Turfansammlung</i>	787
Taube, Manfred, see Walravens, Hartmut, [und] Manfred Taube, <i>August Hermann Francke und die Westhimalaya-Mission der Herrnhuter Brüdergemeine</i>	740
Tauscher, Helmut, <i>Die Lehre von den zwei Wirklichkeiten in Tsoñ kha pas Madhyamaka-Werken</i>	824
<i>The Indian Narrative Perspectives and Patterns</i> . Edited by Christopher Shackle and Rupert Snell	724
<i>The Rāmāyaṇa of Valmīki</i> Volume I, translated by Robert P. Goldman. Volume II, translated by Sheldon I. Pollock	581
Thieme, Paul, <i>Kleine Schriften</i> II	818
Thrasher, Allen Wright, <i>The Advaita Vedānta of Brahma-siddhi</i>	782
Thurman, Robert A. F., <i>Tsong Khapa's Speech of Gold in the Essence of True Eloquence Tibetan Studies</i> . Volumes 1 and 2	548
Tilak, Shrinivas, <i>Religion and Aging in the Indian Tradition</i>	788
Tillemans, Tom J. F., <i>Materials for the Study of Āryadeva, Dharmapāla and Candrakīrti --- Persons of Authority. The sTon pa tshad ma'i skyes bur sgrub pa'i gtam of A lag sha Ngag dbang bstan dar</i>	653
Torella, Raffaele, <i>The Iśvarapratyabhijñākārikā of Utpaladeva with the author's vṛtti</i>	670
	750
	767

U-V

Usharbudh Arya, Pandit, <i>Yoga-sūtras of Patañjali with the Exposition of Vyāsa</i> . Volume I	597
Verhagen, Pieter C., <i>A History of Sanskrit Grammatical Literature in Tibet</i> . Volume One	754
<i>Vimalaprabhātīkā of Kalkin Śrīpuṇḍarika on Śrīlaghucakrakālatantrarāja by Śrīmañjuśrīyaśas</i> 3 v.	815
Vigasin, A., see Bongard-Levin, G. and A. Vigasin, <i>The Image of India The Study of Ancient Civilisation in the USSR</i>	560
Vivanti, Maria Pia, see Somadeva, <i>L'Oceano dei fiumi dei raconti</i> . A cura di Fabrizia Baldissera, Vincenzina Mazzarino, Maria Pia Vivanti	757
<i>Violences et non-violences en Inde</i> . Etudes réunies par D Vidal, G Tarabout, E Meyer	800
Vorob'eva-Desyatovskaja, M. I. See Bongard-Levin, G. M., M. I. Vorob'eva-Desyatovskaja, <i>Pamjatniki indijskoj pis'mennosti iz central'noj Azii</i> , vypusk 1	549

W

Waldschmidt, Ernst, <i>Sanskrithandschriften aus den Turfanfunden</i> , V	539
--- <i>Ausgewählte kleine Schriften</i>	633
Walravens, Hartmut, (ed), <i>Kleinere Schriften von Berthold Laufer</i> , Teil 3	558
Walravens, Hartmut, [und] Manfred Taube, <i>August Hermann Francke und die Westhimalaya-Mission der Herrnhuter Brüdergemeine</i>	740
Weber, Claudia, <i>Wesen und Eigenschaften des Buddha in der Tradition des Hīnayāna-Buddhismus</i>	805
Weber, Hannelore, <i>Festschriften deutscher, österreichischer und schweizerischer Indologen</i> . Teil I	817
Weller, Friedrich, <i>Kleine Schriften</i>	580
Wiesner, Gernot und Hans-Joachim Klimkeit (hrsg), <i>Studia Manichaica</i> II	739
Wijayaratna, Mohan, <i>Buddhist monastic life according to the texts of the Theravāda tradition</i>	681
Wijesekera, O. H. De A., <i>Buddhist and Vedic Studies. A Miscellany</i>	807
Wille, Klaus, <i>Die handschriftliche Überlieferung des Vinayavastu der Mūlasarvāstivādin --- Sanskrithandschriften aus den Turfanfunden</i> Teil 7	665
Williams, Paul, <i>Mahāyāna Buddhism</i>	811
Willson, Martin, <i>In Praise of Tara</i>	635
	605

	BIBLIOGRAPHY 1987–1997	37
Winternitz, Moriz, <i>Kleine Schriften</i>	689	
Z		
Zafiropulo, Ghiorgo, <i>L'illumination du Buddha. De la quête à l'Annonce de l'Eveil</i> <i>Zeitschrift der Deutschen Morgenländischen Gesellschaft</i> . Supplement VI: XXII Deutscher Orientalistentag von 21 bis 25 März 1983 in Tübingen	777	
Zongtse, C. T., <i>Udānavarga</i> , Band III	577	
Zwalf, W. (ed), <i>Buddhism: Art and Faith</i>	699	
	554	