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Nichiren's Teaching

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Making use of my comments on Gunderts *Japanische Religionsgeschichte* (1935), I have tried to understand Nichiren's Teaching in its essential features. In the first part of the Book (pp.106-109), Dr. Wilhelm Gundert had surveyed Nichirens Lehre (Nichiren's Teaching) in an admiring way. Although his work was written seventy-one years ago, his sketch of *Nichirens Lehre* does not yet lose its appeal for us. His *Nichirens Lehre* is brief and to the point.

My essay consists of Nichiren's Teaching, an aspiration to be Buddha and conclusion. Nichiren has succeeded, I believe, in solving the problem of an aspiration to be Buddha on the strength of *Na-mu-myōhō-ren-ge-kyō*.