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A Study on the Fundamental Principle of the Genesis and Formation of the Saddharmapuṇḍarīka-sūtra.

— It is the Radical Truth —

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In this dissertation, I put emphasis on the necessity for comparing Saddharma-puṇḍarīka Thought with Gambhīra-dharma.

- 1) Where does the problem lie? 2) A consideration the interdependent relation of Upāyakaūśalya-parivarta and Tathāgat'āyus-pramāṇa-p.
- 3) The relationship between Stūpa • Caitya and Dharmakāya-gāthā.
- 4) Pratītyasamutpāda and abhisambuddha • parinirvāṇa of Tathāgata.
- 5) The etymological interpretation (=nirukti) of Saṃdhā-bhāṣya in Tathāgatārddhy-abhisamkāra-parivarta.
- 6) Pratītyasamutpāda-dharma-gāthā (=anuloma-pratyloma-pratyavekṣaṇa) and Sadā-sthita-aparinirvṛta of Tathāgat'āyus.
- 7) The necessary relationship between gāthā No.68 in upāyakaūśalya-p. and gāthā No.3 in Tathāgat'āyus-pramāṇa-parivarta. In place of conclusion, I demonstrate the fundamental principle of genesis and formation of the Saddharmapuṇḍarīka-sūtra.