

## 要 旨

# A Study on the Fundamental Problem of Comparative Philosophy (1) —— the Truth and the Cognition ——

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In this dissertation, I put emphasis on the necessity for comparing Buddhist Thought with European Philosophy.

- 1) Where does the problem lie?
- 2) A consideration of Continental rationalism and Buddhist theories viewed from a perspective of comparative philosophy.
- 3) An analysis of René Descartes philosophy of *Meditationes de Prima Philosophia* and Pañca-skandha, Dvādaśāyatana, Aṣṭādaśa-dhātu-theory in the early Buddhism.
- 4) An analysis of Baruch de Spinoze's Panthism in *Ethica* and Citta-mano-vijñāna-theory in Yogācārin (= Vijñapti-mātra-vādin).
- 5) A critical analysis of theories about Pañca-skandha-vāda in the early Buddhism.
- 6) Conclusion.

I explained the solution to this problem with Diagrams of Structural-Functional Analysis.